**To:** Dermer, Michele[Dermer.Michele@epa.gov]

From: Albright, David

**Sent:** Mon 5/18/2015 3:58:21 PM

Subject: FW: CA UIC Compliance plan deliverable deadline met

fyi

From: Grevatt, Peter

Sent: Monday, May 18, 2015 8:41 AM

To: Montgomery, Michael

Cc: Woo, Nancy; Albright, David; Clark, Becki; Bergman, Ronald; Greene, Ashley

## Ex. 5 - Deliberative Process

Sent from my iPhone

On May 18, 2015, at 11:28 AM, Montgomery, Michael < Montgomery.Michael@epa.gov > wrote:

## Ex. 5 - Deliberative Process

From: Montgomery, Michael

**Sent:** Monday, May 18, 2015 8:10 AM

To: 'Reeves, Bruce@DOC'

Cc: Rechtschaffen, Cliff; Rodriquez, Matthew@EPA; Laird, John@CNRA; Gibson, Thomas@CNRA; Wyels, Philip@Waterboards; Bishop, Jonathan@Waterboards; Nechodom, Mark@DOC; Bohlen, Steven@DOC; Marshall, Jason@DOC; Schilling, Teresa@DOC; Stapler, Richard@CNRA; James Lynch; Turner, Justin@DOC; Pierce, James@DOC; Schumacher-Hodge, Marisha@DOC; Borkovich, John@Waterboards; Gillman, Eric@Waterboards; Moffatt, Brett; Engelman, Alexa; Albright, David

**Subject:** RE: Joint Letter of the Division of Oil, Gas and Geothermal Resources and the State Water Resources Control Board

Thank You -

We are reviewing the submittal. We will contact you should we have any questions.

Mike

Michael Montgomery

Assistant Director - Water Division

US EPA Region 9

415-972-3438

From: Reeves, Bruce@DOC [mailto:Bruce.Reeves@conservation.ca.gov]

Sent: Friday, May 15, 2015 6:13 PM

To: Montgomery, Michael

Cc: Rechtschaffen, Cliff; Rodriquez, Matthew@EPA; Laird, John@CNRA; Gibson, Thomas@CNRA; Wyels, Philip@Waterboards; Bishop, Jonathan@Waterboards; Nechodom, Mark@DOC; Bohlen, Steven@DOC; Marshall, Jason@DOC; Schilling, Teresa@DOC; Stapler, Richard@CNRA; James Lynch; Turner, Justin@DOC; Pierce, James@DOC; Schumacher-Hodge, Marisha@DOC; Borkovich, John@Waterboards; Gillman, Eric@Waterboards; Moffatt, Brett; Engelman, Alexa; Albright, David Subject: Joint Letter of the Division of Oil, Gas and Geothermal Resources and the State Water Resources Control Board

Dear Mr. Montgomery:

On behalf of Steve Bohlen and Jonathan Bishop, I am enclosing the letter due today from DOGGR and the State Water Board reporting on Safe Drinking Water Act compliance review.

Please contact us in the event you have questions or comments.

## **Bruce Reeves**

**Chief Counsel** 

Department of Conservation

801 K Street, 24th Floor

Sacramento, CA 95814

(916) 323-6733

**SAVE OUR WATER**. For tips on what you can do to save water, visit <a href="http://saveourwater.com/">http://saveourwater.com/</a>